

**United States District Court  
Eastern District of Pennsylvania (Philadelphia)  
CIVIL DOCKET FOR CASE #: 2:08-cv-00052-HB**

**CLARK v. COMCAST CORP. et al**

**Date Filed:** Jan. 03, 2008  
**Status:** Open  
**Nature of suit:** 850 Securities/Commodities  
**Assigned to:** HONORABLE HARVEY BARTLE, III  
**Cause:** 15:78m(a) Securities Exchange Act  
**Jurisdiction:** Federal Question  
**Jury demand:** Defendant  
**Related cases:** 2:08-cv-00773-HB

**Parties and Attorneys**

**Plaintiff**

**MARILYN CLARK**  
INDIVIDUALLY AND ON BEHALF OF ALL OTHERS  
SIMILARLY SITUATED

**Attorneys and Firms**

**BERNARD M. GROSS**  
*BERNARD M. GROSS, PC*  
450 THE WANAMAKER BLDG  
100 PENN SQ EAST  
PHILADELPHIA, PA 19107  
(215) 561-3600  
Fax: (215) 561-3000  
peggy@bernardmgross.com  
LEAD ATTORNEY  
ATTORNEY TO BE NOTICED  
**DAVID A. ROSENFELD**  
*COUGHLIN STOIA GELLER  
RUDMAN & ROBBINS LLP*  
58 SOUTH SERVICE RD SUITE  
200  
MELVILLE, NY 11747  
(631) 367-7100  
DRosenfeld@csgrr.com  
LEAD ATTORNEY  
ATTORNEY TO BE NOTICED  
**DEBORAH R. GROSS**  
*LAW OFFICES BERNARD M.*

*GROSS, PC*  
100 PENN SQUARE EAST  
JOHN WANAMAKER BLDG ,  
SUITE 450  
PHILADELPHIA, PA 19107  
(215) 561-3600  
Fax: (215) 561-3000  
debbie@bernardmgross.com  
LEAD ATTORNEY  
ATTORNEY TO BE NOTICED  
**DOUGLAS R. BRITTON**  
*COUGHLIN STOIA GELLER*  
*RUDMAN & ROBBINS LLP*  
655 W. BROADWAY SUITE 1900  
SAN DIEGO, CA 92101  
(619) 231-1058  
dough@csgrr.com  
LEAD ATTORNEY  
ATTORNEY TO BE NOTICED  
**LAURA ANDRACCHIO**  
*COUGHLIN STOIA GELLER*  
*RUDMAN & ROBBINS, LLP*  
655 WEST BROADWAY  
SUITE 1900  
SAN DIEGO, CA 92101  
(619) 231-1058  
Fax: (619) 231-7423  
lauraa@csgrr.com  
LEAD ATTORNEY  
ATTORNEY TO BE NOTICED  
**SARAH RENEE HOLLOWAY**  
*COUGHLIN STOIA GELLMAN*  
*RUDMAN & ROBBINS LLP*  
655 W. BROADWAY SUITE 1900  
SAN DIEGO, CA 92101  
(619) 231-1058  
sholloway@csgrr.com  
LEAD ATTORNEY  
ATTORNEY TO BE NOTICED  
**SUSAN G. TAYLOR**  
*COUGHLIN STOIA GELLER*  
*RUDMAN & ROBBINS LLP*  
655 WEST BROADWAY  
SUITE 1900  
SAN DIEGO, CA 92101  
(619) 231-1058  
susant@csgrr.com  
LEAD ATTORNEY  
ATTORNEY TO BE NOTICED

**Plaintiff**

**SOUTHERN OHIO IRON WORKERS**

**Attorneys and Firms**

**BERNARD M. GROSS**

LEAD ATTORNEY  
ATTORNEY TO BE NOTICED  
(See above for address)

**DAVID A. ROSENFELD**

(See above for address)  
LEAD ATTORNEY  
ATTORNEY TO BE NOTICED

**DEBORAH R. GROSS**

LEAD ATTORNEY  
ATTORNEY TO BE NOTICED  
(See above for address)

**DOUGLAS R. BRITTON**

(See above for address)  
LEAD ATTORNEY  
ATTORNEY TO BE NOTICED

**LAURA ANDRACCHIO**

LEAD ATTORNEY  
ATTORNEY TO BE NOTICED  
(See above for address)

**SARAH RENEE HOLLOWAY**

(See above for address)  
LEAD ATTORNEY  
ATTORNEY TO BE NOTICED

**SUSAN G. TAYLOR**

(See above for address)  
LEAD ATTORNEY  
ATTORNEY TO BE NOTICED

**Defendant**

**COMCAST CORP.**

**Attorneys and Firms**

**ALVA MATHER**

*HANGLEY ARONCHICK SEGAL &  
PUDLIN*

ONE LOGAN SQUARE 27TH FL  
18TH & CHERRY STS.  
PHILADELPHIA, PA 19103-6911  
(215) 568-6200

amather@hangley.com

LEAD ATTORNEY  
ATTORNEY TO BE NOTICED

**COLLEEN FLYNN SHANAHAN**

*HANGLEY ARONCHICK SEGAL &  
PUDLIN*

ONE LOGAN SQUARE 27TH FL  
PHILADELPHIA, PA 19103  
(215) 496-7056

cshanahan@hangley.com

LEAD ATTORNEY

ATTORNEY TO BE NOTICED  
**LAURA E. KRABILL**  
*HANGLEY ARONCHICK SEGAL &  
PUDLIN*  
ONE LOGAN SQUARE, 27TH FL  
PHILA, PA 19103  
(215) 496-7023  
lkrabill@hanglely.com  
LEAD ATTORNEY  
ATTORNEY TO BE NOTICED  
**M. NORMAN GOLDBERGER**  
*HANGLEY ARONCHICK SEGAL &  
PUDLIN*  
ONE LOGAN SQUARE  
27TH FLOOR  
PHILADELPHIA, PA 19103  
(215) 496-7021  
MGoldberger@hanglely.com  
LEAD ATTORNEY  
ATTORNEY TO BE NOTICED  
**MATTHEW A. WHITE**  
*HANGLEY ARONCHICK SEGAL &  
PUDLIN*  
ONE LOGAN SQUARE  
27TH FLOOR  
PHILADELPHIA, PA 19103  
(215) 496-7022  
Fax: (215) 568-0300  
MWhite@hanglely.com  
LEAD ATTORNEY  
ATTORNEY TO BE NOTICED  
**MICHAEL P. CARROLL**  
*DAVIS, POLK & WARDWELL*  
450 LEXINGTON AVE.  
NEW YORK, NY 10017  
TEL: (212) 450-4000  
LEAD ATTORNEY  
ATTORNEY TO BE NOTICED  
**BRIAN J. SLIPAKOFF**  
*WOLF BLOCK SCHORR & SOLIS-  
COHEN LLP*  
1650 ARCH STREET  
22ND FLOOR  
PHILADELPHIA, PA 19103-2097  
(215) 977-2297  
bslipakoff@wolfblock.com  
TERMINATED: 03/19/2008

Defendant

Attorneys and Firms

**BRIAN L. ROBERTS**

**ALVA MATHER**  
(See above for address)  
LEAD ATTORNEY  
ATTORNEY TO BE NOTICED  
**COLLEEN FLYNN SHANAHAN**  
(See above for address)  
LEAD ATTORNEY  
ATTORNEY TO BE NOTICED  
**LAURA E. KRABILL**  
(See above for address)  
LEAD ATTORNEY  
ATTORNEY TO BE NOTICED  
**M. NORMAN GOLDBERGER**  
(See above for address)  
LEAD ATTORNEY  
ATTORNEY TO BE NOTICED  
**MATTHEW A. WHITE**  
(See above for address)  
LEAD ATTORNEY  
ATTORNEY TO BE NOTICED  
**MICHAEL P. CARROLL**  
(See above for address)  
LEAD ATTORNEY  
ATTORNEY TO BE NOTICED  
**BRIAN J. SLIPAKOFF**  
(See above for address)  
TERMINATED: 03/19/2008

**Defendant**  
**S. LAWRENCE SMITH**

**Attorneys and Firms**  
**ALVA MATHER**  
(See above for address)  
LEAD ATTORNEY  
ATTORNEY TO BE NOTICED  
**LAURA E. KRABILL**  
(See above for address)  
LEAD ATTORNEY  
ATTORNEY TO BE NOTICED  
**M. NORMAN GOLDBERGER**  
(See above for address)  
LEAD ATTORNEY  
ATTORNEY TO BE NOTICED  
**MATTHEW A. WHITE**  
(See above for address)  
LEAD ATTORNEY  
ATTORNEY TO BE NOTICED  
**MICHAEL P. CARROLL**  
(See above for address)  
LEAD ATTORNEY  
ATTORNEY TO BE NOTICED

**BRIAN J. SLIPAKOFF**  
(See above for address)  
TERMINATED: 03/19/2008

**Defendant**  
**R. JOHN ALCHIN**

**Attorneys and Firms**  
**ALVA MATHER**  
(See above for address)  
LEAD ATTORNEY  
ATTORNEY TO BE NOTICED  
**LAURA E. KRABILL**  
(See above for address)  
LEAD ATTORNEY  
ATTORNEY TO BE NOTICED  
**M. NORMAN GOLDBERGER**  
(See above for address)  
LEAD ATTORNEY  
ATTORNEY TO BE NOTICED  
**MATTHEW A. WHITE**  
(See above for address)  
LEAD ATTORNEY  
ATTORNEY TO BE NOTICED  
**MICHAEL P. CARROLL**  
(See above for address)  
LEAD ATTORNEY  
ATTORNEY TO BE NOTICED  
**BRIAN J. SLIPAKOFF**  
(See above for address)  
TERMINATED: 03/19/2008

**Defendant**  
**JOSEPH M. DONNELLY**

**Attorneys and Firms**  
**ALVA MATHER**  
(See above for address)  
LEAD ATTORNEY  
ATTORNEY TO BE NOTICED  
**LAURA E. KRABILL**  
(See above for address)  
LEAD ATTORNEY  
ATTORNEY TO BE NOTICED  
**M. NORMAN GOLDBERGER**  
(See above for address)  
LEAD ATTORNEY  
ATTORNEY TO BE NOTICED  
**MATTHEW A. WHITE**  
(See above for address)  
LEAD ATTORNEY  
ATTORNEY TO BE NOTICED  
**MICHAEL P. CARROLL**  
(See above for address)

LEAD ATTORNEY  
ATTORNEY TO BE NOTICED  
**BRIAN J. SLIPAKOFF**  
(See above for address)  
TERMINATED: 03/19/2008

**Defendant**

**LAWRENCE J. SALVA**

**Attorneys and Firms**

**ALVA MATHER**  
(See above for address)  
LEAD ATTORNEY  
ATTORNEY TO BE NOTICED  
**LAURA E. KRABILL**  
(See above for address)  
LEAD ATTORNEY  
ATTORNEY TO BE NOTICED  
**M. NORMAN GOLDBERGER**  
(See above for address)  
LEAD ATTORNEY  
ATTORNEY TO BE NOTICED  
**MATTHEW A. WHITE**  
(See above for address)  
LEAD ATTORNEY  
ATTORNEY TO BE NOTICED  
**MICHAEL P. CARROLL**  
(See above for address)  
LEAD ATTORNEY  
ATTORNEY TO BE NOTICED  
**BRIAN J. SLIPAKOFF**  
(See above for address)  
TERMINATED: 03/19/2008

**Defendant**

**B. STEPHEN BURKE**

**Attorneys and Firms**

**COLLEEN FLYNN SHANAHAN**  
(See above for address)  
LEAD ATTORNEY  
ATTORNEY TO BE NOTICED  
**MATTHEW A. WHITE**  
(See above for address)  
ATTORNEY TO BE NOTICED

**Docket Proceedings**[Reverse Proceedings](#)

Req #	Filed	#	Docket Text
<a href="#">1</a>	Jan. 03, 2008	1	COMPLAINT against all defendants ( Filing fee \$ 350 receipt number 944796.), filed by MARILYN CLARK.(ks, ) (Entered: 01/04/2008)
<a href="#">2</a>	Jan. 03, 2008		6 Summonses Issued as to COMCAST CORP., BRIAN L. ROBERTS, S. LAWRENCE SMITH, R. JOHN ALCHIN, JOSEPH M. DONNELLY, LAWRENCE J. SALVA. Forwarded To: Counsel on 1/4/08 (ks, ) (Entered: 01/04/2008)

<b>Req #</b>	<b>Filed</b>	<b>#</b>	<b>Docket Text</b>
<a href="#"><u>3</u></a>	Jan. 03, 2008		DEMAND for Trial by Jury by MARILYN CLARK. (ks, ) (Entered: 01/04/2008)
<a href="#"><u>4</u></a>	Jan. 25, 2008	2	WAIVER OF SERVICE Returned Executed by MARILYN CLARK. COMCAST CORP. waiver sent on 1/10/2008, answer due 3/10/2008. (GROSS, DEBORAH) (Entered: 01/25/2008)
<a href="#"><u>5</u></a>	Jan. 29, 2008	3	ENTRY of Appearance by BRIAN J. SLIPAKOFF on behalf of COMCAST CORP., BRIAN L. ROBERTS, S. LAWRENCE SMITH, R. JOHN ALCHIN, JOSEPH M. DONNELLY, LAWRENCE J. SALVA with CERTIFICATE OF SERVICE(ap, ) (Entered: 01/31/2008)
<a href="#"><u>6</u></a>	Jan. 31, 2008	4	APPLICATION PRO HAC VICE FOR ATTORNEY MICHAEL P. CARROLL by COMCAST CORP., BRIAN L. ROBERTS, S. LAWRENCE SMITH, R. JOHN ALCHIN, JOSEPH M. DONNELLY, LAWRENCE J. SALVA. SPONSOR'S STATEMENT, CERTIFICATE OF SERVICE. (ap, ) (Entered: 02/01/2008)
<a href="#"><u>7</u></a>	Feb. 01, 2008	5	NOTICE of Appearance by MATTHEW A. WHITE on behalf of COMCAST CORP., BRIAN L. ROBERTS, S. LAWRENCE SMITH, R. JOHN ALCHIN, JOSEPH M. DONNELLY, LAWRENCE J. SALVA with Certificate of Service(WHITE, MATTHEW) (Entered: 02/01/2008)
<a href="#"><u>8</u></a>	Feb. 05, 2008	6	ORDER THAT THE PRO HAC VICE APPLICATION OF MICHAEL P. CARROLL TO PRACTICE IN THIS COURT IS GRANTED. ATTORNEY MICHAEL P. CARROLL for COMCAST CORP., BRIAN L. ROBERTS, S. LAWRENCE SMITH, R. JOHN ALCHIN, JOSEPH M. DONNELLY and LAWRENCE J. SALVA ADDED.. SIGNED BY HONORABLE HARVEY BARTLE, III ON 2/4/2008. 2/6/2008 ENTERED AND COPIES E-MAILED.(ap, ) (Entered: 02/06/2008)
<a href="#"><u>9</u></a>	Feb. 20, 2008	7	Disclosure Statement Form pursuant to FRCP 7.1 with Certificate of Service by COMCAST CORP..(SLIPAKOFF, BRIAN) (Entered: 02/20/2008)
<a href="#"><u>10</u></a>	Feb. 20, 2008	8	NOTICE of Appearance by M. NORMAN GOLDBERGER on behalf of COMCAST CORP., BRIAN L. ROBERTS, S. LAWRENCE SMITH, R. JOHN ALCHIN, JOSEPH M. DONNELLY, LAWRENCE J. SALVA with Certificate of Service(GOLDBERGER, M.) (Entered: 02/20/2008)
<a href="#"><u>11</u></a>	Feb. 26, 2008	9	APPLICATION PRO HAC VICE BY DAVID A. ROSENFELD ON BEHALF OF PLAINTIFF by MARILYN CLARK. SPONSOR'S STATEMENT, CERTIFICATE OF SERVICE (ap, ) (Entered: 02/26/2008)
<a href="#"><u>12</u></a>	Feb. 28, 2008	10	ORDER THAT THE APPLICATION OF DAVID A. ROSENFELD, ESQ. TO PRACTICE IN THIS COURT IS GRANTED. SIGNED BY HONORABLE HARVEY BARTLE, III ON 2/27/2008. 2/29/2008 ENTERED AND COPIES MAILED, E-MAILED.(ap, ) (Entered: 02/29/2008)
<a href="#"><u>13</u></a>	Mar. 03, 2008	11	MOTION to Appoint Counsel , Appoint Southern Ohio Iron Workers as Lead Plaintiff, and Approve Selection of Lead and Liaison Counsel filed by MARILYN CLARK.Memorandum, Declaration, Certificate of Service. (Attachments: # 1 Text of Proposed Order, # 2 Memorandum in Support, # 3 Declaration of Bernard M. Gross, # 4 Exhibit A - Notice, # 5 Exhibit B - Loss chart, # 6 Exhibit C - Certification, # 7 Exhibit D - CSGRR firm bio, # 8 Exhibit E - Gross firm bio, # 9 Certificate of Service)(GROSS, BERNARD) (Entered: 03/03/2008)
<a href="#"><u>14</u></a>	Mar. 07, 2008	12	NOTICE of Appearance by ALVA MATHER on behalf of COMCAST

Req #	Filed	#	Docket Text
			CORP., BRIAN L. ROBERTS, S. LAWRENCE SMITH, R. JOHN ALCHIN, JOSEPH M. DONNELLY, LAWRENCE J. SALVA with Certificate of Service(MATHER, ALVA) (Entered: 03/07/2008)
<a href="#">15</a>	Mar. 07, 2008	13	NOTICE of Appearance by LAURA E. KRABILL on behalf of COMCAST CORP., BRIAN L. ROBERTS, S. LAWRENCE SMITH, R. JOHN ALCHIN, JOSEPH M. DONNELLY, LAWRENCE J. SALVA with Certificate of Service(KRABILL, LAURA) (Entered: 03/07/2008)
<a href="#">16</a>	Mar. 10, 2008	14	NOTICE of Change of Address by LAURA E. KRABILL(KRABILL, LAURA) (Entered: 03/10/2008)
<a href="#">17</a>	Mar. 10, 2008	15	MOTION to Dismiss The Complaint filed by COMCAST CORP., BRIAN L. ROBERTS, S. LAWRENCE SMITH, R. JOHN ALCHIN, JOSEPH M. DONNELLY, LAWRENCE J. SALVA.Memorandum, Certificate of Service. (Attachments: # 1 Declaration of M.N. Goldberger, # 2 Exhibit Exhibit 1 to Declaration, # 3 Exhibit Exhibit 2 to Declaration, # 4 Exhibit Exhibit 3 to Declaration, # 5 Exhibit Exhibit 4 to Declaration, # 6 Exhibit Exhibit 5 to Declaration, # 7 Exhibit Exhibit 6 to Declaration, # 8 Exhibit Exhibit 7 to Declaration, # 9 Exhibit Exhibit 7 (Continued) to Declaration, # 10 Exhibit Exhibit 7 (Continued) to Declaration, # 11 Exhibit Exhibit 7 (continued) to Declaration, # 12 Exhibit Exhibit 7 (Continued) to Declaration, # 13 Exhibit Exhibit 7 (Continued) to Declaration, # 14 Exhibit Exhibit 8 to Declaration, # 15 Exhibit Exhibit 9 to Declaration)(MATHER, ALVA) (Entered: 03/10/2008)
<a href="#">18</a>	Mar. 11, 2008	16	NOTICE by MARILYN CLARK re 11 MOTION to Appoint Counsel , Appoint Southern Ohio Iron Workers as Lead Plaintiff, and Approve Selection of Lead and Liaison Counsel AND VINCINITY PENSION TRUST NOTICE OF UNOPPOSED MOTION (Attachments: # 1 Certificate of Service)(GROSS, BERNARD) (Entered: 03/11/2008)
<a href="#">19</a>	Mar. 18, 2008	17	STIPULATION AND [PROPOSED] ORDER NO. 1 CONCERNING SCHEDULING by MARILYN CLARK. (Attachments: # 1 Certificate of Service)(GROSS, DEBORAH) (FILED IN ERROR BY ATTORNEY; COPY FORWARDED TO JUDGE FOR APPROVAL) Modified on 3/19/2008 (nd). (Entered: 03/18/2008)
<a href="#">20</a>	Mar. 19, 2008	18	NOTICE of Withdrawal of Appearance by BRIAN J. SLIPAKOFF on behalf of COMCAST CORP., BRIAN L. ROBERTS, S. LAWRENCE SMITH, R. JOHN ALCHIN, JOSEPH M. DONNELLY, LAWRENCE J. SALVA with Certificate of Service.(SLIPAKOFF, BRIAN) Modified on 3/20/2008 (le, ). (Entered: 03/19/2008)
<a href="#">21</a>	Mar. 25, 2008	19	APPLICATION PRO HAC VICE BY LAURA ANDRACCHIO ON BEHALF OF PLAINTIFF by MARILYN CLARK. SPONSOR'S STATEMENT, CERTIFICATE OF SERVICE. (ap, ) (Entered: 03/25/2008)
<a href="#">22</a>	Mar. 27, 2008	20	ORDER THAT THE APPLICATION OF LAURA ANDRACCHIO, ESQ. TO PRACTICE IN THIS COURT IS GRANTED. ATTORNEY LAURA ANDRACCHIO for MARILYN CLARK ADDED.. SIGNED BY HONORABLE HARVEY BARTLE, III ON 3/27/2008. 3/27/2008 ENTERED AND COPIES MAILED, E-MAILED.(ap, ) (Entered: 03/27/2008)
<a href="#">23</a>	Apr. 02, 2008	21	ORDER THAT SOUTHERN OHIO IRON WORKERS IS HEREBY APPOINTED AS LEAD PLAINTIFF FOR THE CLASS PURSUANT TO

Req #	Filed	#	Docket Text
			SECTION 21D OF THE SECURITIES EXCHANGE ACT OF 1934; AND THE LAWE FIRM OF COUGHLIN STOIA GELLER RUDMAN & ROBBINS LLP IS HEREBY APPOINTED LEAD COUNSEL AND THE LAW OFFICES OF BERNARD M. GROSS, P.C. IS HEREBY APPOINTED LIASON COUNSEL. SIGNED BY HONORABLE HARVEY BARTLE, III ON 4/1/2008.4/3/2008 ENTERED AND COPIES MAILED, E-MAILED.(ap, ) (Entered: 04/03/2008)
<a href="#">24</a>	Apr. 02, 2008	22	STIPULATION AND ORDER THAT LEAD PLAINTIFF SHALL EITHER FILE A BRIEF IN OPPOSITION TO DEFENDANTS' MOTION TO DISMISS THE COMPLAINT OR AN AMENDED COMPLAINT WITHIN 30 DAYS AFTER THE ORDER OF THIS COURT DESIGNATING LEAD PLAINTIFF AND LEAD COUNSEL IS ENTERED. ANY AMENDED COMPLAINT SHALL THEN BE THE OPERATIVE COMPLAINT. DEFENDANTS SHALL RESPOND TO ANY AMENDED COMPLAINT WITHIN 30 DAYS AFTER SERVICE. IF DEFENDANTS FILE ANY MOTIONS DIRECTED AT ANY AMENDED COMPLAINT, THE OPPOSITION BRIEF SHALL BE FILED WITHIN 30 DAYS AFTER SERVICE OF THE MOTION AND THE REPLY BRIEF FILED WITHIN 20 DAYS AFTER SERVICE THE OPPOSITION BRIEF. THE PARTIES SHALL BE RELIEVED OF THE OBLIGATIONS UNDER LOCAL RULE 23.1. LEAD PLAINTIFFS' MOTION FOR CLASS CERTIFICATEION SHALL BE FILED WITHIN 45 DAYS AFTER DEFENDANTS SERVE AN ANSWER IN RESPONSE TO ANY AMENDED COMPLAINT. SIGNED BY HONORABLE HARVEY BARTLE, III ON 4/1/2008. 4/3/2008 ENTERED AND COPIES MAILED, E-MAILED.(ap, ) (Entered: 04/03/2008)
<a href="#">25</a>	Apr. 03, 2008	23	Minute Entry for proceedings held before HONORABLE HARVEY BARTLE, III: Telephone Conference held on 3/31/2008 (ap, ) (Entered: 04/03/2008)
<a href="#">26</a>	Apr. 15, 2008	24	APPLICATION PRO HAC VICE BY SARAH RENEE HOLLOWAY ON BEHALF OF PLAINTFFS by MARILYN CLARK, SOUTHERN OHIO IRON WORKERS. SPONSOR'S STATEMENT, CERTIFICATE OF SERVICE (ap, ) (Entered: 04/16/2008)
<a href="#">27</a>	Apr. 15, 2008	25	APPLICATION PRO HAC VICE BY DOUGLAS R. BRITTON ON BEHALF OF PLAINTIFFS by MARILYN CLARK, SOUTHERN OHIO IRON WORKERS. SPONSOR'S STATEMENT, CERTIFICATE OF SERVICE (ap, ) (Entered: 04/16/2008)
<a href="#">28</a>	Apr. 18, 2008	26	ORDER THAT THE APPLICATION OF DOUGLAS R. BRITTON TO PRACTICE IN THIS COURT PRO HAC VICE IS GRANTED, ATTORNEY DOUGLAS R. BRITTON for MARILYN CLARK and SOUTHERN OHIO IRON WORKERS ADDED.. SIGNED BY HONORABLE HARVEY BARTLE, III ON 4/18/2008. 4/21/2008 ENTERED AND COPIES MAILED, E-MAILED.(ap, ) (Entered: 04/21/2008)
<a href="#">29</a>	Apr. 18, 2008	27	ORDER THAT THE APPLICATION OF SARAH RENEE HOLLOWAY TO PRACITCE IN THIS COURT PRO HAC VICE IS GRANTED. ATTORNEY SARAH RENEE HOLLOWAY for MARILYN CLARK and SOUTHERN OHIO IRON WORKERS ADDED.. SIGNED BY HONORABLE HARVEY BARTLE, III ON 4/18/2008. 4/21/2008

Req #	Filed	#	Docket Text
			ENTERED AND COPIES MAILED, E-MAILED.(ap, ) (Entered: 04/21/2008)
<a href="#">30</a>	May 05, 2008	28	ORDER THAT LEAD PLAINTIFF MAY FILE AN AMENDED COMPLAINT ON OR BEFORE MAY 19,2008. THE AMENDED COMPLAINT SHALL THEN BE THE OPERATIVE COMPLAINT; DEFENDANTS SHALL RESPOND TO ANY AMENDED COMPLAINT WITHIN 30 DAYS AFTER SERIVCE. SIGNED BY HONORABLE HARVEY BARTLE, III ON 5/5/2008. 5/5/2008 ENTERED AND COPIES MAILED, E-MAILED.(ap, ) (Entered: 05/05/2008)
<a href="#">31</a>	May 19, 2008	29	AMENDED COMPLAINT FOR VIOLATIONS OF THE FEDERAL SECURITIES LAWS against B. STEPHEN BURKE, COMCAST CORP., BRIAN L. ROBERTS, filed by SOUTHERN OHIO IRON WORKERS. WITH JURY DEMAND(ap, ) (Entered: 05/20/2008)
<a href="#">32</a>	May 20, 2008		Original Summons Issued as to B. STEPHEN BURKE. Forwarded To: Counsel on 5/20/2008 (ap, ) (Entered: 05/20/2008)
<a href="#">33</a>	May 27, 2008	30	ORDER THAT DEFENDANTS' MOTION TO DISMISS PLAINITFFS' COMPLAINT IS DENIED AS MOOT. SIGNED BY HONORABLE HARVEY BARTLE, III ON 5/27/2008.5/27/2008 ENTERED AND COPIES MAILED, E-MAILED.(ap, ) (Entered: 05/27/2008)
<a href="#">34</a>	Jun. 18, 2008	31	NOTICE of Appearance by COLLEEN FLYNN SHANAHAN on behalf of B. STEPHEN BURKE, COMCAST CORP., BRIAN L. ROBERTS with Certificate of Service(SHANAHAN, COLLEEN) (Entered: 06/18/2008)
<a href="#">35</a>	Jun. 18, 2008	32	MOTION to Dismiss the Amended Complaint filed by Brian L. Roberts and Stephen B. Burke filed by COMCAST CORP., R. JOHN ALCHIN, B. STEPHEN BURKE, JOSEPH M. DONNELLY, BRIAN L. ROBERTS, LAWRENCE J. SALVA, S. LAWRENCE SMITH, SOUTHERN OHIO IRON WORKERS, Memorandum, Declaration, Certificate of Service. (Attachments: # 1 Exhibit 1, # 2 Exhibit 2, # 3 Exhibit 3, # 4 Exhibit 4, # 5 Exhibit 5, # 6 Exhibit 6(a), # 7 Exhibit 6(b), # 8 Exhibit 6(c), # 9 Exhibit 6(d), # 10 Exhibit 6(e), # 11 Exhibit 6(f), # 12 Exhibit 7, # 13 Exhibit 8, # 14 Exhibit 9(a), # 15 Exhibit 9(b), # 16 Declaration of Norman Goldberger)(MATHER, ALVA) Modified on 6/19/2008 (nd). (Entered: 06/18/2008)
<a href="#">36</a>	Jun. 24, 2008	33	STIPULATION AND ORDER THAT DEFENDANTS' MEMORANDUM IN SUPPORT OF MOTION TO DISMISS THE AMENDED COMPLAINT AS WELL AS PLAINTIFFS' MEMORANDUM IN OPPOSITION TO PLAINTIFFS' MOTION TO DISMISS THE AMENDED COMPLAINT SHALL NOT EXCEED 40 PAGES. IT IS FURTHER STIPULATED THAT ANY REPLY BRIEF SHALL NOT EXCEED 20 PAGES. SIGNED BY HONORABLE HARVEY BARTLE, III ON 6/24/2008. 6/24/2008 ENTERED AND COPIES MAILED, E-MAILED.(ap, ) Modified on 6/25/2008 (afm, ). (Entered: 06/24/2008)
<a href="#">37</a>	Jul. 15, 2008	34	APPLICATION Pro Hac Vice by Susan G. Taylor by MARILYN CLARK, SOUTHERN OHIO IRON WORKERS. SPONSOR'S STATEMENT, CERTIFICATE OF SERVICE (ap, ) (Entered: 07/15/2008)
<a href="#">38</a>	Jul. 16, 2008	35	ORDER THAT THE APPLICATION OF SUSAN G. TAYLOR TO PRACTICE IN THIS COURT IS GRANTED. ATTORNEY SUSAN G. TAYLOR for MARILYN CLARK and SOUTHERN OHIO IRON WORKERS ADDED.. SIGNED BY HONORABLE HARVEY BARTLE,

Req #	Filed	#	Docket Text
			III ON 7/16/2008. 7/16/2008 ENTERED AND COPIES MAILED, E-MAILED.(ap, ) (Entered: 07/16/2008)
<a href="#">39</a>	Jul. 18, 2008	36	RESPONSE in Opposition re 32 MOTION to Dismiss the Amended Complaint filed by Brian L. Roberts and Stephen B. Burke Plaintiff's Opposition to Defendants' Motion to Dismiss filed by SOUTHERN OHIO IRON WORKERS. (Attachments: # 1 Text of Proposed Order)(BRITTON, DOUGLAS) (Entered: 07/18/2008)
<a href="#">40</a>	Jul. 18, 2008	37	Declaration re 36 Response in Opposition to Motion, Declaration of Douglas R. Britton in Support of Plaintiff's Opposition to Defendants' Motion to Dismiss by SOUTHERN OHIO IRON WORKERS. (Attachments: # 1 Exhibit 1, # 2 Exhibit 2, # 3 Exhibit 3, # 4 Exhibit 4)(BRITTON, DOUGLAS) (Entered: 07/18/2008)
<a href="#">41</a>	Aug. 06, 2008	38	REPLY to Response to Motion re 32 MOTION to Dismiss the Amended Complaint filed by Brian L. Roberts and Stephen B. Burke filed by B. STEPHEN BURKE, COMCAST CORP., BRIAN L. ROBERTS, S. LAWRENCE SMITH, R. JOHN ALCHIN, JOSEPH M. DONNELLY, LAWRENCE J. SALVA. (WHITE, MATTHEW) (Entered: 08/06/2008)
<a href="#">42</a>	Aug. 25, 2008	39	MEMORANDUM AND ORDER THAT THE MOTION OF DEFENDANTS TO DISMISS THE AMENDED COMPLAINT IS GRANTED; THE REQUEST OF PLAINTIFFS FOR LEAVE TO FILE A SECOND AMENDED COMPLAINT IS DENIED. SIGNED BY HONORABLE HARVEY BARTLE, III ON 8/25/2008. 8/26/2008 ENTERED AND COPIES MAILED, E-MAILED.(ap, ) (Entered: 08/26/2008)

Note: Links in this docket are stored in the PACER system (**P**ublic **A**ccess to **C**ourt **E**lectronic **R**ecords). PACER is a service of United States Judiciary. To view and retrieve the linked documents from PACER, you must be a registered user. To register, fill out one of the [registration forms](#) available on the PACER site. The United States Congress has given the Judicial Conference of the United States, the judicial governing body of the U.S. Federal Courts, authority to impose user fees for electronic access to case information. For more information visit the PACER site at <http://pacer.psc.uscourts.gov/pacerdesc.html>